

EPFO, HEAD OFFICE
MINISTRY OF LABOUR & EMPLOYMENT, GOVERNMENT OF INDIA
BHAVISHYA NIDHI BHAWAN, 14, BHAIKAIJI CAMA PLACE, NEW DELHI 110066
www.epfindia.gov.in

Dated:

11 JAN 2023

All ACC (HQ)/ACC Zones/Director (PDNASS)/
Zonal Training Institutes/
Regional PF Commissioner (ASD), Head Office

Madam/ Sir,

2. In this regard, the updated provide material for the preparation of printing of Annual Report of the Ministry of Labour and Employment for the year 2022-23 was sought. Therefore, it is requested to provide the following information in the belowTables.

Table-1

REPRESENTATION OF SCs/STs IN THE MINISTRY OF LABOUR & EMPLOYMENT INCLUDING ITS ATTACHED/SUBORDINATE OFFICES/AUTONOMOUS BODIES							
Category of Employees	Total No. of Employees (as on 31.12.2022*)	Due as per reservation norms		In position		Surplus(+)/Shortfall (-)	
		SC (15%)	ST (7.5%)	SC	ST	SC	ST
Group `A'							
Group `B'							
Group `C' (including erstwhile Group `D' also.							
Total							

Table-2

REPRESENTATION OF PERSONS WITH DISABILITIES (DIFFERENTLY ABLED) IN THE MINISTRY OF LABOUR & EMPLOYMENT INCLUDING ITS

ATTACHED/SUBORDINATE OFFICES/ AUTONOMOUS BODIES		
Category of Employees	Total Number of Employees (as on 31.12.2022*)	Number of posts held by disabled persons
Group `A`		
Group `B`		
Group `C` (including erstwhile Group `D` also.		
Total		

3. Accordingly, it is requested to furnish the requisite information at email – rc.hrm8@epfindia.gov.in by **16.01.2023 (Monday)** for onwards submission to MoL&E.

Yours faithfully,

Encl: as above

(Uma Mandal)
Additional Central P.F. Commissioner (HRM)

I/13243/2022

No. Z-15016/01/2022 SS-II
Government of India
Ministry of Labour & Employment

Shram Shakti Bhawan, Rafi Marg,
New Delhi, dated the December, 2022

To

1. The Central Provident Fund Commissioner,
Employees' Provident Fund Organization,
14, Bhikaiji Cama Place,
New Delhi-110066.
2. The Secretary-cum-Provident Fund Commissioner,
Assam Tea Plantation Provident Fund and Pension Scheme,
Nidhi Bhawan, Basistha Lalmati, National highway, 37,
Guwahati-781028

Subject:- Preparation & Printing of Annual Report of the Ministry of Labour and Employment for the year 2022-23- Furnishing of Material Regarding.

Madam/Sir,

I am directed to refer to this Ministry's letter of even no. dated 03.11.2022 wherein copy of Office Memorandum no. H-12012/02/2022-Coord dated 01.11.2022 was forwarded to EPFO with request to provide the requisite abridged material for period of 1st January, 2022 to 31st December, 2022 (in running matter) indicating the salient features, major achievements and future plans in concise and bullet form & projections or estimates for the period January -March, 2023.

2. EPFO & ATEPFO is therefore requested to furnish requisite information in English & Hindi (also in MS-Word file) latest by 2nd January, 2023 to facilitate this Ministry taking further necessary action in the matter.

Yours faithfully,

Signed by Samir Kumar Das

Date: 20-12-2022 19:08:03 (Samir Kumar Das)
Under Secretary to Govt. of India

MOST URGENT
Material for Annual Report

**F.No. H-12012/02/2022-Coord
Government of India
Ministry of Labour & Employment
(Coordination Section)**

**Shram Shakti Bhawan, New Delhi
Dated the November, 2022**

OFFICE MEMORANDUM

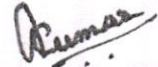
Subject: Preparation & Printing of Annual Report of the Ministry of Labour and Employment for the year 2022-23 – Furnishing of Material regarding.

The undersigned is directed to say that, as the Annual Report of the Ministry of Labour & Employment for the year 2022-23 will have to be circulated amongst the Hon'ble Members of Parliament before the next Budget Session of the Parliament in 2023, the work of preparation of the Annual Report of this Ministry commences henceforth.

2. Therefore, all Bureau Heads are requested to kindly provide the requisite abridged material for period of 1st January 2022 to 31st December 2022 pertaining to their Division(s) (in running matter) indicating the salient features, major achievements and future plans in concise and bullet form & projections or estimates for the period January-March 2023 to Coordination Section **latest by 06th January, 2023 positively, duly approved by concerned Bureau Head** so that the requisite material could be compiled within stipulated time frame. The material is also required to be e-mailed at **coord_mol@nic.in** (in MS-Word Format).

3. The responsibility for the translation of the material to Hindi version will be of the Divisions / Sections / Units concerned or may be done by the respective Hindi Units with due approval of competent authority and they will also be responsible for the proof reading of the manuscripts for both Hindi & English versions before the Report is actually printed.

4. The relevant Graphs / Photographs along with transcripts, depicting the major activities during the year mentioning the title of activity depicted in the photograph at the back of the photographs proposed to be included in the Report, may also be furnished to Coordination Section within stipulated time period.



(Arunjay Kumar)

Under Secretary to the Govt. of India.

To

- I. AS/ SLEA / JS(FA) / JS & DG(LW) / JS(VB) / JS(NG) / JS(RKT) / DDG(E)
- II. DG(ESIC) / CPFC / CLC(C) / DG(LB) / DGFASLI / DGMS / DG(VVGNLI) / Dir(DTNBWE) / DDG(E)

Copy to: All Directors / Dy. Secretaries / Joint Directors in MoLE

US(SKD)
US(NKB)
2/11/22

207/ESD

2-11-2022
ASO(SR)